

LEEDS CITY COUNCIL

ANNUAL MEETING

23rd MAY 2024***MEMBERSHIP OF COMMITTEES/BOARDS/PANELS**

| | LABOUR | CONS | LIB DEM | MBI | GREEN | G&SI | SDP | LIP |
|---|--|--------------|---------------|-----|------------|------|-----|---------------|
| 1 | * <u>SCRUTINY BOARDS</u> | | | | | | | |
| | <u>(a) Scrutiny Board (Strategy and Resources)</u> | | | | | | | |
| | <u>Councillors</u> | | | | | | | |
| | A Khan | A Carter | D Chapman | | E Carlisle | | | W Kidger |
| | C Timmins | B Flynn | | | | | | |
| | S Hamilton | | | | | | | |
| | E Thomson | | | | | | | |
| | P Grahame | | | | | | | |
| | T Hinchcliffe | | | | | | | |
| | A Parnham | | | | | | | |
| | <u>(b) Scrutiny Board (Children and Families)</u> | | | | | | | |
| | <u>Councillors</u> | | | | | | | |
| | E Flint | D Cohen | R Downes | | T Goodall | | | Whips nominee |
| | J Bowden | R Stephenson | | | | | | |
| | J Heselwood | | | | | | | |
| | O Edwards | | | | | | | |
| | L Martin | | | | | | | |
| | N Manaka | | | | | | | |
| | K Renshaw | | | | | | | |
| | R Jones | | | | | | | |
| | D Jenkins | | | | | | | |
| | <u>(c) Scrutiny Board (Scrutiny Board (Adults, Health and Active Lifestyles))</u> | | | | | | | |
| | <u>Councillors</u> | | | | | | | |
| | A Scopes | C Anderson | C Hart-Brooke | | | | | W Kidger |
| | M France-Mir | L Buckley | | | | | | |
| | E Bromley | | | | | | | |
| | J Gibson | | | | | | | |
| | A Rontree | | | | | | | |
| | E Taylor | | | | | | | |
| | K Ritchie | | | | | | | |

LABOUR CONS LIB DEM MBI GREEN G&SI SDP LIP

(d) Scrutiny Board (Environment, Housing and Communities)

Councillors

| | | | | | | |
|-------------|--------------|----------|------------------|--------------|------------------|--|
| S Ali | B Anderson | S Golton | Whips nominee | L Cunningham | Whips nominee | |
| A McCluskey | N Harrington | | | | | |
| Z Hussain | | | | | | |
| K Haigh | | | | | | |
| A Maloney | | | | | | |
| A Hannan | | | | | | |
| L Farley | | | | | | |
| M Iqbal | | | | | | |

(e) Scrutiny Board (Infrastructure, Investment & Inclusive Growth)

Councillors

| | | | | | | |
|------------|------------|-------|------------------|--|------------------|--|
| H Bithell | N Buckley | S Lay | Whips nominee | | Whips nominee | |
| K Dye | M Robinson | | | | | |
| S Leighton | | | | | | |
| A Scopes | | | | | | |
| M Millar | | | | | | |
| M Shahzad | | | | | | |
| A Ali | | | | | | |
| I Wilson | | | | | | |

* In relation to Scrutiny Boards, any non-executive member is eligible to attend in the place of an absent scrutiny board member.

2 OTHER COMMITTEES

(a) **Development Plan Panel

Councillors

| | | | | |
|-------------|------------|------------|------------|--|
| J Garvani | B Anderson | C Campbell | R Finnigan | |
| J Akhtar | A Lamb | | | |
| J Lennox | | | | |
| P Carlill | | | | |
| J Pryor | | | | |
| J Heselwood | | | | |
| P Wray | | | | |

** In relation to each Plans Panel and Development Plan Panel, the Council shall appoint a list of substitute members comprising all members of the Plans Panels, and the Development Plan Panel. In addition the list may include any other Members who are not members of these committees but are nominated by their group Whip. A substitute member shall be entitled to attend meetings in place of a regular member, subject to the substitute member having received appropriate training.

(b) *Climate Emergency Advisory Committee**

Councillors

| | | | | | |
|-----------|--------------|----------|----------|-----------|--|
| K Dye | B Anderson | R Downes | O Newton | P Stables | |
| J Bowden | N Harrington | | | | |
| P Carlill | | | | | |
| E Bromley | | | | | |
| M Rafique | | | | | |
| M Shahzad | | | | | |
| J Tudor | | | | | |
| A Rae | | | | | |

LABOUR CONS LIB DEM MBI GREEN G&SI SDP LIP

***In relation to the Climate Emergency Advisory Committee, the Council shall appoint substitute members via nominations from group Whips. Each Whip shall nominate one substitute for each member that sits on the Committee. A nominated member shall be entitled to attend meetings in place of a regular member.